

**TEXTS OF TERROR: LITERARY-FEMINIST
READINGS OF BIBLICAL NARRATIVES
(OVERTURES TO BIBLICAL THEOLOGY)
BY PHYLLIS TRIBLE**



Literary-Feminist Readings
of Biblical Narratives

Phyllis Trible



OVERTURES TO BIBLICAL THEOLOGY

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About the Author

Phyllis Tribble is Baldwin Professor Emerita of Sacred Literature at Union Theological Seminary in New York City. The author of influential works such as "God and the Rhetoric of Sexuality" and "Texts of Terror: Literary-Feminist Readings of Biblical Narratives", Tribble specializes in literary and rhetorical analysis of biblical texts from a feminist perspective.

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Professor Tribble focuses on four variations upon the theme of terror in the Bible. By combining the discipline of literary criticism with the hermeneutics of feminism, she reinterprets the tragic stories of four women in ancient Israel: Hagar, Tamar, an unnamed concubine, and the daughter of Jephthah. In highlighting the silence, absence, and opposition of God, as well as human cruelty, Tribble shows how these neglected stories-interpreted in memoriam-challenge both the misogyny of Scripture and its use in church, synagogue, and academy.

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Most helpful customer reviews

42 of 45 people found the following review helpful.

Different readings of difficult stories

By Mike Jones

While this book was originally published several years ago, the stories it presents may be new to many, even to practicing Jews and Christians. When was the last time you heard a sermon on the rape of Tamar? Tribble's readings of these stories may also be new to many readers. I was so engaged by her work on these difficult texts that I literally could not stop reading until I had finished the whole book. I especially found interesting her insightful word studies. But the most significant aspect of Tribble's book is her "reclaiming" of these stories so that they can be used to motivate us to work actively for justice so that others are not victims of such terror.

24 of 40 people found the following review helpful.

Texts of Terror

By Therese

This is one of the most eye opening books I have read! Tribble writes clearly and candidly. Her stories of what happens to some of the women in the Bible are frightening. She is good at reading between the lines. Her chapter on the Levite's concubine in Judges is truly frightening. Her book definitely makes the point that the Old Testament writings by and large were not kind to women. This is putting it mildly!

16 of 17 people found the following review helpful.

Disturbing and Brilliant!!

By J. Lednik

Two words, disturbing and brilliant, describe this book along with excellent exegesis applied through a feminist lens to the stories of four neglected women of the Bible. This should be required reading for every person in a position of church leadership and the lay person as well who deserves to be informed.

These stories are extremely tragic, but I found the Unnamed Woman (concubine) and the Daughter of Jephthah particularly upsetting. If you truly are devoted to the Bible and love the Good Book, you owe it to yourself to accept and deal with the violence and tragedy of it as well. Own it! Tribble does this with her unique and profound insight that will not let you get away without rethinking these characters (because at times even the narrator (himself?) is in cahoots with the perpetrator/abuser). I like very much Tribble's consistent methodology.

What I regret is why she didn't write more books! She has a skill and a voice that needs to be heard as she explores.

I must say also however that I agree with the quote in a prior review here that, "Tribble does not communicate a sense of larger biblical patterns." I want to read more Tribble! If in addition to four women she applied this to broader, Biblical patterns, yes this would be good!

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